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# SECOND ANNUAL WASHINGTON STATE PARENT-CHILD CHAMPIONSHIP

Ocean Shores Golf Course • Ocean Shores, Washington  
July 23, 2010  
Field Limit: 48 Teams • Entry Fee: \$150 (Per Team)  
Entry Deadline: July 9, 2010 at 4:30 p.m.

## ELIGIBILITY

Entries are open to two-player teams with a parent-child relationship. Partners may have more than one generation between them, (i.e.; a grandfather may play with his grandson or granddaughter). Relationship with child may be natural, adopted or stepchild. Both partners must be members in good standing of a WSGA member club; and each have a USGA Handicap Index not exceeding 36.4 for males and 40.4 for females, at the time of entry.

## ENTRIES

Teams may apply electronically via the WSGA website, [www.thewsga.org](http://www.thewsga.org) (credit card will be charged at the time of entry). Teams may also apply on a WSGA entry form obtainable from the WSGA office or downloadable from the WSGA website. **Team members must register together.** An entry fee of \$150 shall be paid by every team.

Online registration or signed and completed paper entries, along with the appropriate fee, must be received by the WSGA by 4:30 p.m., on July 9, 2010. Walk-in entries will be accepted anytime, but must be received by 4:30 p.m., on July 9, 2010. Entries by telephone, e-mail, fax or incomplete entries will not be accepted. Entries should be mailed early to allow ample time for delay or error. The WSGA is not responsible for lost or misdirected mail. Refunds due to cancellation on or before July 16, 2010 are subject to a \$25 service charge. **NO REFUNDS WILL BE ISSUED AFTER JULY 16, 2010.**

Late entries will be accepted and placed on an alternate's list to fill spots if they become available up until the time that the WSGA staff establishes final pairings. Late entries will not be accepted unless they are accompanied by the correct entry fee, plus an additional administrative fee of \$25. Contestants must contact the WSGA in order to submit a late entry.

## CONDITIONS

The WSGA Parent-Child Championship Committee reserves the right to alter any of the conditions and schedules herein. The Committee reserves the right to reject the entry of any applicant, at any time, for any reason. Any decision by the Committee, in any matter, shall be final.

## "SPIKELESS" SHOE POLICY

It is a condition of this competition that contestants will not be permitted to wear shoes with traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially of metal (if such metal may come in contact with the course) are prohibited during Championship play (to include practice rounds). Contestants in non-compliance with the "spikeless" policy will not be permitted to start. Players must arrive on the tee ready to play. Extra time will not be afforded for non-metal spike installation or the changing of shoes. Failure to comply with the "spikeless" shoe policy will result in immediate disqualification.

## CARTS/CADDIES

The use of automotive carts during Championship play is permitted. Cart fees will be \$26 plus tax, per cart and must be remitted to the golf shop at the time of rental. Since this is a team competition, only one cart per team is permitted. Contestants who wish to reserve a cart must indicate so on the entry form. Contestants who reserve a cart and do not cancel at least seven days prior to the Championship, will be held responsible for the associated cart fees even if the team subsequently decides to walk or provide their own caddie. No private outside, automotive carts will be permitted during the Championship. Host club caddies may be available, contact the golf shop regarding availability. Players may furnish their own caddie.

## DRESS CODE

The WSGA expects all contestants and their caddies to wear suitable attire on the host club property throughout the duration of the championship, including practice rounds. Suitable attire does not include, cutoffs, short shorts, tank tops, halters, jeans or denim of any kind or color; tee shirts, sweat pants, bare midriff, spandex or unkempt clothing of any kind. Hats and visors must not be worn in the clubhouse. Shoes and socks must be worn at all times. Sandals of any kind are not allowed on the golf course at any time (including practice areas), even sandals with soft spikes.

**Male contestants:** must wear neat and clean slacks, bermuda or walking shorts. Shorts must not be shorter than 5 inches above the middle of the knee. Golf shirts with collars or golf mocks are mandatory.

**Female contestants:** must wear tailored blouses or golf shirts (if a shirt is sleeveless, it must have a collar). Contestants must wear slacks, golf skirts or shorts. Skirts and shorts must not be shorter than 5 inches above the middle of the knee.

If additional measures are required by the host club, they will be communicated to all contestants prior to the championship and must be adhered to. Gallery must adhere to the host club dress code policy. Failure to adhere to the dress code may result in disqualification and removal from the course.

## ELECTRONIC DEVICES

As a condition of this competition, the use of cellular phones, noise making pagers, radios, walkmans, iPods and any other similar electronic, noise making device will be prohibited during Championship play. Clarifications and special requests regarding this condition should be directed to the PPGA Rules Committee in advance. **NOTE:** Distance measuring devices will be allowed for this championship. Additional information regarding the local rule of using distance measuring devices will be published in the Player Confirmation and Notice to Competitors.

## CODE OF CONDUCT

Unacceptable conduct or behavior on the golf course or anywhere on club property will not be tolerated and are grounds for immediate disqualification, at any time, from any WSGA Championship. **The WSGA definition of unacceptable conduct or behavior will be provided at the Championship.**

## CHAMPIONSHIP SCHEDULE

Full field will play 18 holes of Chapman Stroke Play. The field will be assigned into equal flights based on team handicap. Handicap will be determined by combining 60% of the low handicap and 40% of the high handicap. Males and females will play from a separate set of tees. Ties for the overall Gross Champions will be decided by a sudden-death playoff immediately following the conclusion of play.

**FRIDAY, JULY 23:**  
18-hole, Chapman Stroke Play  
A.M. starting times  
from the #1 and #10 tees

**WITHDRAWAL POLICY**

Entrants that withdraw after the entry deadline must notify the WSGA (206-526-8605) promptly in order to insure an alternate fair opportunity to play.

A "withdrawal form" will be available at registration and the scoring table and must be completed by any competitor withdrawing during the course of the championship. Entrants who unofficially withdraw (by not filling out a form or without a sufficient reason) will not be granted entry into any future WSGA event for a minimum of two years.

**CONFIRMATION OF ENTRY/PRACTICE ROUND**

Entrants that have met eligibility requirements will receive a confirmation of entry that will include specific practice round information and any other necessary details of the championship.

**LODGING**

The WSGA recommends that contestants make their lodging arrangements at the earliest possible date. The WSGA has made arrangements for reserved rooms at the following hotels. When making reservations, contestants must identify themselves as WSGA Parent-Child Championship participants and must make reservations prior to the cut off date. Rates are subject to change at any time.

Holiday Inn Express  
(360) 289-4900  
\$90.00 + tax  
Cut off Date: July 8, 2010

Shilo Inn  
(360) 289-4600  
\$129.00 + tax  
Cut off Date: July 9, 2010

**CHAMPIONSHIP EXEMPTIONS**

A place in the field will be reserved for the **2009 Parent-Child Champions, Richard Cardwell and Brandon Cardwell** until July 2, 2010. **Note: The team must be made up of the same players in order to receive the exemption.** All entries submitted after this date will be accepted in the order they are received (*Exempt players must meet the eligibility and handicap requirements of this Championship*).



Ocean Shores  
Golf Course

**2010 WSGA Parent-Child Championship**  
**PREFERRED STARTING TIME REQUESTS WILL NOT BE ACCEPTED**  
**TEAM MEMBERS MUST REGISTER TOGETHER**



Ocean Shores  
Golf Course

**TEAM ENTRY FEE: \$150    ENTRY DEADLINE: July 9, 2010 at 4:30 P.M.**

**Player #1**

Name \_\_\_\_\_ Home Club \_\_\_\_\_  
(Please print)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Handicap Index/Factor \_\_\_\_\_ GHIN# \_\_\_\_\_

**Player #2**

Name \_\_\_\_\_ Home Club \_\_\_\_\_  
(Please print)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Handicap Index/Factor \_\_\_\_\_ GHIN# \_\_\_\_\_

We would like to reserve a cart: \_\_\_\_\_

We would like to make a \$ \_\_\_\_\_ tax-deductible contribution to Washington Junior Golf and the Evans Scholarship Program (Please include with entry fee)

**By submission of this entry we agree to the following:**

*We agree to the eligibility requirements for acceptance and agree to the Championship regulations.*

*We agree that the WSGA reserves the right to alter any conditions and schedules herein.*

*We agree to the "spikeless" policy and agree that the WSGA assumes no liability for this condition of the competition.*

*We agree that this entry is subject to rejection at any time (including during the Championship) by the WSGA. The reason for rejection may include unbecoming conduct.*

*We agree that the responsibility of ensuring this application is received by the WSGA no later than 4:30 P.M. on the entry deadline date is ours alone.*

*We agree that the risk of delay or error in transmission lies solely with us and that the WSGA has no liability with respect to any such delay or error.*

**X** \_\_\_\_\_ Date \_\_\_\_\_  
(Signature of one entrant required)

**Make checks payable to WSGA Men's Parent-Child and mail with entry to:**

Washington State Golf Association    1010 S. 336th Street, Suite 310    Federal Way, WA 98003