

## USGA RULES GOVERN ALL PLAY

San Francisco Municipal Golf Course  
Rules and Regulations apply to all players.

Parking lot, practice facility, property fences and white stakes define out of bounds.  
Red stakes define lateral water hazard.

RESPECT THE GAME - Play by the rules.

RESPECT THE COURSE - Repair ball marks and replace divots wherever possible.

RESPECT OTHER GOLFERS - They will respect you.

*Please keep pace with the group in front of you at all times.*

### San Francisco City Championship

“The City” as the local championship is known, is the oldest consecutively played competition in the world.

#### U.S. Amateur Public Links Championship

1937 - Bruce McCormick  
1956 - James Buxbaum

#### San Francisco Open

1944 - Byron Nelson  
1945 - Byron Nelson  
1969 - Steve Spray

#### Lucky International

1961 - Gary Player  
1962 - Gene Littler  
1963 - Jack Burke, Jr.  
1964 - Juan Rodriguez  
1965 - George Archer  
1966 - Ken Venturi  
1968 - Billy Casper

#### Eureka Federal PGA Seniors

1981 - Don January

#### WGC - American Express Championship

2005 - Tiger Woods

#### Presidents Cup

2009 - U.S. Team, Captain Fred Couples

#### Charles Schwab Cup Championship

2010 - John Cook

#### Golden Gate Championship

1959 - Mason Randolph

#### Harding Inaugural Tournament

1925 - Russ Conroy

### ARCHITECTS

Sam Whiting • William Watson • Chris Gray

### TPC HARDING PARK

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# HARDING PARK



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HARDING PARK



CHAMPIONSHIP	395	449	183	606	429	473	344	230	525	3634	PLAYER	562	200	494	428	467	405	336	175	468	3535	7169	HANDICAP	NET SCORE
BLUE 73.1/125	395	430	165	580	395	440	335	200	495	3435		550	185	480	405	440	405	330	175	440	3410	6845		
WHITE 71.1/122	375	400	155	540	365	390	325	190	475	3215		530	155	450	375	410	375	310	165	420	3190	6405		
HOLE	1	2	3	4	5	6	7	8	9	OUT	10	11	12	13	14	15	16	17	18	IN	TOT			
PAR	4	4	3	5	4	4	4	3	5	36		5	3	5	4	4	4	4	3	4/5	36/37	72/73		
Men's Handicap	13	3	9	1	15	5	11	7	17			4	12	16	14	6	10	8	18	2				
Ladies' Handicap	17	3	15	1	11	9	13	5	7			2	8	16	6	10	12	14	18	4				
RED M: 68.7/116 W: 73.2/123	345	360	135	500	335	350	305	170	455	2955		500	125	410	365	370	345	280	125	400	2920	5875		



In accordance with city code.

DATE: \_\_\_\_\_ SCORER: \_\_\_\_\_ ATTEST: \_\_\_\_\_